



**environmental**  
DEFENSE CENTER

**THE ENVIRONMENTAL DEFENSE CENTER'S  
17<sup>TH</sup> ANNUAL BENEFIT AUCTION AND  
ENVIRONMENTAL HERO AWARDS  
JUNE 6, 2010 ~ 2:00 – 5:30  
SPONSORSHIP AND UNDERWRITING**

**EVENT SPONSORSHIP**

**YES**, I/we would like to be an event sponsor at the following level. I understand that if my payment is received by **Friday, May 7th**, my name will be included in the Auction Program. Individual reservations are \$100 per person if purchased in response to the invitation or at the door.

- |  |   |
|--|---|
| <input type="checkbox"/> \$ 300 Advocate Sponsorship   | Includes 2 tickets and program listing  |
| <input type="checkbox"/> \$ 500 Guardian Sponsorship   | Includes 3 tickets and program listing  |
| <input type="checkbox"/> \$ 750 Defender Sponsorship   | Includes 4 tickets and program listing  |
| <input type="checkbox"/> \$1,000 Host Committee        | Includes 6 tickets and program listing  |
| <input type="checkbox"/> \$2,500 Sustainer Sponsorship | Includes reserved table with 10 tickets and program listing                           |
| <input type="checkbox"/> \$5,000 Visionary Sponsorship | Includes reserved VIP table with 10 tickets, program listing and complete VIP Package |

Name(s) to appear in Event Program: \_\_\_\_\_

**EVENT UNDERWRITING**

**YES**, I/we would like to underwrite specific event expenses. I understand that EDC welcomes complete or partial support, and if my payment is received by **Friday, May 7th**, my name will be included in the Auction Program.

- |  |  |
|--|--|
| <input type="checkbox"/> \$400               | Underwrite Soft Drink Costs                            |
| <input type="checkbox"/> \$750               | Underwrite Music & Entertainment Costs                 |
| <input type="checkbox"/> \$1,500             | Underwrite production of the Auction Program           |
| <input type="checkbox"/> \$2,000             | Underwrite Facility costs                              |
| <input type="checkbox"/> \$2,500             | Underwrite production and postage of Event Invitations |
| <input type="checkbox"/> \$7,500             | Underwrite Food Costs                                  |
| <input type="checkbox"/> Other amount: _____ | to support _____                                       |

Name(s) to appear in Event Program: \_\_\_\_\_

Payment can be made by:

- Check (please make payable to Environmental Defense Center)
- Credit Card (MasterCard or Visa)

Card # \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

*Please call Deborah Lott at (805) 963-1622 x 103 if you have any questions. Thank you for your support!*  
EDC, 906 Garden St., Santa Barbara, CA 93101